## **JAYASWAL NECO INDUSTRIES LTD**

CIN: L28920MH1972PLC016154

(STEEL PLANT DIVISION)

SILTARA GROWTH CENTRE, BILASPUR ROAD, SILTARA, RAIPUR - 493111 (C.G.) - INDIA PH.: +91-7721-264241, 264263 FAX: +91-7721-264279, 264240 Email: spd@necoindia.com







JNIL/ENV/Manpur/2023/ 74

Date: 26/05/2023

The Deputy Director General of Forests (Central), Ministry of Environment, Forest & Climate Change, Regional Office(Western Central Zone), Ground Floor East Wing, New Secretriate Building, Civil Lines, Nagpur-440 001.

Sub:- Regarding compliance for the period 1<sup>st</sup> October, 2022 to 31<sup>st</sup> March., 2023 to the conditions of Environment Clearance for Manpur Open cast limestone Mine with production capacity 78,000 TPA, (Lease area-12.145 ha.) located near village - Manpur, Tehsil-Sahaspur Lohara, District-Kabirdham (Chhattisgarh).

Ref:- (i) EC letter No. 905/SEIAA-CG/EC/Mining/RYP/41/08, Raipur Dated 31/07/2014.

(ii) Amendment E.C. vide order No.91/SEIAA, C.G./EC/Lime Stone / Kabirdham/41 Raipur Dated 26/04/2017.

Sir,

This has with reference to the above referred letter for the subject matter. Please find enclosed herewith the Six Monthly Environmental Clearance Compliance Status Report of Manpur Lime Stone Mine-12.145 Ha, Village- Manpur, Tehsil-Sahaspur Lohara, District-Kabirdham(Chhattisgarh) for the period of 1st October, 2022 to 31st March, 2023.

This is for your kind information please.

Thanking you,

Yours faithfully,

For Jayaswal Neco Industries Ltd.

Susanta Kumar Moitra Associate Director

Encl: As above.

CC to:

| 1 The Member Corretory                         | 2. The M.S SEAC, Chhattisgah,         |
|--|---------------------------------------|
| 1. The Member Secretary,                       |                                       |
| Chhattisgarh Environmental Conservation Board, | Paryavas Bhavan,                      |
| Paryavas Bhavan, North Block Sector-19,        | North Block Sector-19,                |
| Atal Nagar, Raipur(C.G.) 490 099.              | Naya Raipur(C.G.) 490 099.            |
| 3. The Integrated Regional Officer,            | 4. The Zonal Officer,                 |
| MoEF & CC, Govt. of India,                     | Central Pollution Control Board,      |
| Aranya Bhawan, North Block, Sector-19,         | Sahkar Bhawan, 3 <sup>rd</sup> Floor, |
| Nava Raipur, Atal Nagar, Chhattisgarh.         | North T.T. Nagar, Bhopal (M.P.).      |
| 5. The Regional Officer,                       |                                       |
| Chhattisgarh Environmental Conservation Board, |                                       |
| 5/32 Bunglow, Bhilai, District-Durg(C.G.)      |                                       |

**REGD. OFFICE:** F-8, MIDC INDUSTRIAL AREA, HINGNA ROAD, NAGPUR - 440 016 (M.S.) (INDIA) PHONES: +91-7104-237276, 237471, 237472, 236251 FAX: +91-7104-237583, 236255 E-mail: contact@necoindia.com

Website: www.necoindia.com

## <u>Compliance Status of Environment Clearance</u> (Period from 1<sup>st</sup> October, 2022 to 31<sup>st</sup> March., 2023)

**Capacity & Location:-** Manpur Opencast Lime stone Mine with production capacity 78,000 TPA, (Lease area-12.145 ha.) issued vide letter 905/SEIAA-CG/EC/Mining/RYP/41/08, Raipur Dated 31/07/2014.located near village - Manpur, Tehsil-Sahaspur Lohara, District-Kabirdham(Chhattisgarh).

EC Letter No:- 905/SEIAA-CG/EC/Mining/RYP/41/08, Raipur Dated 31/07/2014.

| Sr.<br>No. | Particulars  | Compliance   |
|------------|--|--|
| A.         | Specific Conditions  |  |
| i.         | No two pits shall be simultaneously worked i.e. before the first pit is exhausted and reclamation work completed no mineral bearing area shall be worked. Maximum depth of the mine shall not be more than 10 meters. Underground water table shall not be encountered due to any mining operations under any circumstances.   | Agreed.  |
| ii.        | After exhausting the first mine pit and before starting mining operations in the next pit, reclamation and plantation works in the exhausted pit shall be completed so as to ensure that reclamation, forest cover and vegetation are visible during the first year of mining operations in the next pit. This process shall follow till the last pit is exhausted. Adequate rehabilitation of mined pit shall be completed before any ore bearing area is worked.   | Noted.   |
| iii.       | Adequate buffer zone shall be maintained between two consecutive mineral bearing deposits.   | Noted.   |
| iv.        | Fugitive dust suppression shall be controlled. Fugitive dust emission shall be relatively monitored at locations of nearest human habitation (including schools and other public amenities located nearest to sources of dust generation as applicable) and periodic reports shall be submitted to Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forests, Government of India, Bhopal.            | is carried out and report<br>submitted to all govt. office<br>along with monthly/half yearly |
| V.         | Project authority shall ensure outlet dust (particulate matter) emission less than 50 mg/NM3. Project authority shall confirm to the standards prescribed in schedule-1 of Environment (Protection) Rules, 1986 (as amended) by Ministry of Environment & Forests, Government of India. The Chhattisgarh Environment Conservation Board may specify more stringent standards for the relevant parameters keeping in view the nature of the industry and its size and location. At no time the emission level shall go beyond the prescribed standards. | applicable for mining.   |

| vi.   | Shelter belt i.e. wind break of 30m width and consisting of at least 5 tiers around lease facing the school / habitation / agriculture fields (if any in the vicinity) shall be raised.   | Compliance assured.  |
|-------|---|--|
| vii.  | A 50m barrier of no mining zone all along the side(s) facing the nallah (if any) passing through the lease area of passing adjacent to the lease shall be demarcated and thick vegetation of native species raised in the said barrier. Status of implementation shall be submitted to Chhattisgarh Environment Conservation Board, Raipur Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forest, Government of India, Bhopal half yearly basis.   | conditions stipulated in the NOC granted by the irrigation |
| viii. | It shall be ensured that no silt originating due to mining activity is transported to the any surface water course running in and around the lease area.  | Compliance assured.  |
| ix.   | Need based assessment of the nearby villages shall be conducted to study economic measures which can help in up-liftment of poor section of society. Income generating projects/ tools such as development of fodder farm, fruit bearing orchids, vocational training etc. can form a part of such programme, Project authority shall provide separate budget for community development activities and income generating programmes. This shall be addition to vocational training for individuals imparted to take up self-employment and jobs.  | Noted.   |
| X.    | Project authority shall adopt additional two villages for community development works in order to improve the amenities as a part of commitment towards social and economic up-liftment of the area. As per demand of public, the proposal for providing cement on the concession rates to the local people will be implemented shortly.  | Noted.   |
| xi.   | Land use pattern of the near-by villages shall be studied and action plan for abatement and compensation for damage to agricultural land / common property land( if any) in the near by villages due to mining activity shall be submitted to Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forests, Government of India, Bhopal within six months, Annual status of implementation of the plan and expenditure thereon shall be reported to the Chhattisgarh Environment Conservation Board, Raipur. Regional Office Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forest, Govt. of India, Bhopal from time to time. |  |
| xii.  | Maintenance of village roads through which transportation of ores are undertaken shall be carried out by the project authority regularly at its own expenses. The roads shall be black topped.  | Compliance assured.  |

| xiii. | Project authority shall adopt rainwater-harvesting technique in the project area for recharge of ground water. The rainwater-harvesting technique shall be incorporated right from the design stage of all structures. Project authority shall develop rainwater harvesting structures to harvest the rainwater for utilization in the lean season as well as to recharge the ground water table. A detailed scheme for rainwater harvesting to recharge the ground water aquifer shall be prepared in consultation with Central Ground Water Authority/ State Ground Water Board. A copy of the same shall be submitted within three months to the Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forests, Government of India, Bhopal. Prior permission from the competent authority shall be obtained for extraction of ground water and project authority shall submit permission from Central Ground Water Board for withdrawal of ground water. | developed. Permission from the competent authority has been obtained for extraction of ground water NOC No – CGWA/NOC/MIN/ORIG/2021/13272, Application no. 21-4/4422/CT/MIN/2021. |
|-------|---|---|
| xiv.  | Measures of prevention and control of soil erosion and management of silt shall be undertaken. Protection of dumps against erosion shall be carried out with geo textile mating or other suitable material, and thick plantations of native trees and shrubs shall be carried out at the dump slopes. Dumps shall be protected by retaining walls.  | mine area.  |
| XV.   | Garland drain of appropriate size, gradient and length shall be constructed for both mine pit and for waste dump and sump capacity shall be designed keeping 50% safety margin over and above peek sudden rainfall (based on 50 years data) and maximum discharge in the area adjoining the mine site. Sump capacity shall also provide adequate retention period to allow proper settling of silt material. Sedimentation pits shall be constructed at the corners of the garland drains and de listed at regular intervals Trenches / garlands drains shall be constructed at foot of dumps installed at regular intervals to arrest silt from being carried out top water bodies. Adequate number of check dams and gully plugs shall be constructed across seasonal / perennial nallahs (if any) flowing through the ML area and silts arrested. De-silting at regular intervals shall be carried out.  |   |
| xvi.  | Ground water in the core zone shall be regularly monitored for contamination and depletion due to mining activity and records maintained. The monitoring data shall be submitted to the Chhattisgarh Environment Conservation Board, Raipur. Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forests, Government of India., Bhopal regularly. Further monitoring points shall be located between the mine and drainage in the direction of flow of ground water shall be up and records maintained.   | for the month of Nov, 2022 & Jan, 2023 attached as <b>Annexure-1.</b>   |

| xvii.  | Cultivable waste land (within 5 km of the lease) shall be identified and fodder farming or other suitable productive use of waste land shall be taken up in phased manner. Status of implementation shall be submitted to the Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forests, Government of India, Bhopal.   |  |
|--------|--|--|
| xviii. | Adequate protection against dust and other environmental pollution arising due to mining activity shall be made so that human habitation located near the lease (as applicable) are not adversely affected. The status of implementation shall be reported to the Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forests Government of India. Bhopal and work shall be completed before start of mining.   |  |
| xix.   | Monitoring of soil samples for assessment of contamination due to mining activity (as applicable) shall be regularly conducted and records maintained.   | Noted.   |
| XX.    | Transportation of lime stone shall be done by covering the trucks with tarpaulin or other suitable mechanism so that no spillage of lime stone / dust takes place.   | Complied, transportation of ore is being done with covered vehicle only. |
| xxi.   | Occupational health and safety measures of the workers including identification of work related health hazards, training on materials eradication, HIV, and health effects on exposure to mineral dust etc. shall be carried out. The Project authority shall engage a full time qualified doctor who is trained in occupational health. Periodic monitoring for exposure to repairable mineral dust on the workers shall be conducted and records maintained including health records of the workers. Awareness programme for workers on impact of mining on their health and precautionary measures like use of personal equipments etc. shall be carried out periodically. Review of impact of various health measures undertaken (at intervals of five years or less) shall be conducted followed by follow up action where ever required. | checkup of the employees is being done.                                  |
| xxii.  | Top soil / soil waste shall be stacked properly with proper slope and adequate safeguards and shall utilized for backfilling (where ever applicable) for reclamation and rehabilitation of mined out areas. Top soil shall be separately stacked for utilizing later for reclamation and shall not be stacked along with overburden.   | soil on the mining lease area as the rocks are exposed in                |
| xxiii. | Overburden (OB) shall be stacked at earmarked dump site(s) only and shall not be kept active for long period. The maximum height of the dump shall not exceed 06 meter and overall slope of the dump shall not exceed 28deg. The OB dump shall be backfilled. The OB dumps shall be scientifically vegetated with suitable native species to prevent erosion and surface run off.  | is earmarked for storage of  |

| xxiv.  | A study shall be commissioned to study the various slope stability parameters to reach at the optimum slope angle. Appropriate factor of safety shall be adopted based on the study and sensitivity analysis of critical parameters of slope stability.   | adopted during the mining   |
|--------|---|---|
| xxv.   | Study report on subsidence and stage wise development plan starting from 5 <sup>th</sup> year of operation till the end of the mine at an interval of 5 years should be submitted. Regular monitoring of subsidence movement on the surface over working area and impact on water bodies / vegetation / structures /surrounding should be continued till movement ceases completely. In case of observation of any high rate of subsidence movement, appropriate measures should be taken to avoid loss of life and material. Cracks should be effectively plugged with ballast and clayey soil / suitable material.  |   |
| xxvi.  | Monitoring and management of rehabilitated areas shall continue until the vegetation becomes self-sustaining. Compliance status shall be submitted to the Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forests, Government of India, Bhopal on six monthly basis.   |   |
| xxvii. | Adequate plantation shall be raised in the mining lease area, haul roads, OB dump sites etc. Green belt development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO / Agricultural Departments. Herbs and shrubs shall also form a part of afforestation programme besides tree plantation. A wide green belt of broad besides tree plantation. A wide green belt of broad leaf local species shall be developed in at least 33% of the project area. The density of the trees shall not be less than 2500 plants per Ha. The Project authority shall involve local people with the help of self help group for plantation programme. Details of year wise afforestation programme including rehabilitation of mines out area shall be submitted to the Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forest, Government of India, Bhopal every year. | saplings Mining Lease area in monsoon season, 225 saplings distributed near by Villages & 25 Nos. saplings done at out side the lease area – during the year – 2022-23. Types of Plants Gulmohar, peltform, Jamun, Khamhar, Karanj, Sitafal & Amla. |
| xxviii | Regular monitoring of ground water level and quality shall be carried out by establishing a network of existing wells and constructing new piezometers during the mining operation. The monitoring shall be carried out four times in a year–pre monsoon (April-May), monsoon (August), post-monsoon (November) and winter (January) and the data thus collected shall be regularly sent to the Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forest, Government of India, Bhopal, Central Ground Water Authority and Regional Director, Central Ground  | Monitoring report attached as Annexure- 1.  |

|         | Water Board.  |  |
|---------|---|--|
| xxix.   | Adequate air monitoring stations shall be installed in the areas of human habitations near the mine and the results of ambient air quality shall be maintained and regularly submitted to Chhattisgarh Environment Conservation Board, Raipur Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Environment & Forests, Government of India, Bhopal.   | is being done and monitoring<br>results are submitted to all<br>concern agencies along with  |
| XXX.    | The waste water from the mine shall be treated to conform to the prescribe standards before reuse in different purpose. The discharged water from the settling pond shall be regularly monitored and report submitted to the Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh, and Regional Office, Ministry of Environment & Forests, Government of India, Bhopal Central Pollution Control Board.  | from the mining activity.  |
| xxxi.   | Vehicular emissions shall be kept under control and regularly monitored Vehicles used for transportation of ores and ores and others shall have valid permissions as prescribed under Central Motor Vehicles Rules, 1989 and its amendments. Transportation of ore shall be done only during day time. The vehicles transporting ores shall be covered with a tarpaulin or other suitable enclosures so that no dust particles / fine matters escape during the course of transportation. No overloading of lime stone for transportation shall be committed. | of vehicle is being done.<br>Transportation is being done<br>only in day time with tarpaulin |
| xxxii.  | Detailed action plan with respect to suggestions / improvements and recommendations made during public consultation / hearing shall be submitted to the Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh, Government of Chhattisgarh and Regional Office, Ministry of Environment & Forests, Government of India, Bhopal within six months. Implementation status shall be submitted every six month regularly.  | ·  |
| xxxiii. | A final mine closure plan, along with details of corpus fund shall be submitted to the SEIAA, Chhattisgarh and Regional Office, Ministry of Environment Forests, Government of India, Bhopal in 5 years in advance of the final mine closure for approval.  | Noted  |
| B.      | General Conditions  |  |
| i.      | No change in mining technology and scope of working shall be without prior approval of SEIAA, Chhattisgarh.   | Noted.   |
| ii.     | No change in calendar plan including excavation, quantum of mineral and waste shall be made.  | Noted.   |
| iii.    | Fugitive dust emissions from all the sources shall be controlled regularly Water spaying arrangement on haul roads, loading and at  | Complied, regular water spray is done to control   |

|       | regular points shall be provided and properly maintained.   | fugitive dust emission.   |
|-------|---|---|
| iv.   | Four ambient air-quality monitoring stations shall be established in the core zone as well as in the buffer zone for PM2.5, PM10, SO2, NOX monitoring. Location of the stations should be decided based on the meteorological data, topographical features and environmentally and ecology sensitive targets and frequency of monitoring should be undertaken in consultation with the Chhattisgarh Environment Conservation Board.   | air monitoring stations are<br>established and data of air<br>quality is monitored on regular<br>intervals and submitted                  |
|       |   | carried out by NABL Accredited Lab is enclosed for your reference - <b>Annexure-A</b> .   |
| V.    | Date of ambient air quality (PM2.5, PM10, SiO2, NOX) should be regularly submitted to the Chhattisgarh Environment Conservation Board, Raipur, Regional Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh, Government of Chhattisgarh and Regional Office, Ministry Environment & Forests, Government of India, Bhopal and Central Pollution Control Board once in six months.   | report for the period of 1 <sup>st</sup><br>April-2022 to 30 <sup>th</sup><br>September-2022 is submitted<br>to all concern govt. offices |
| vi.   | Project authority shall take proper action to control the noise pollution. Workers engaged in operations of HEMM etc. shall be provided with ear plugs, muffs. The noise level shall not exceed the limits 75 dB (A) during the day time and 70 dB (A) during the night time within the mine premises Project authority shall take adequate measures for control of noise level below 85 dB (A) in the work environment. Workers engaged in noisy areas shall be periodically examined to maintain audio metric record and for treatment for any hearing loss including rotating them to non-noisy / less noisy areas.  | carried out by NABL Accredited Lab is enclosed for your reference - <b>Annexure-B</b> .   |
| vii.  | Project authority shall provide adequate facility for proper treatment of industrial effluent mine water and domestic effluent. Project authority shall provide effluent treatment plant. Treated / un-treated effluent collection pond shall be lined suitably to prevent seepage in to ground for avoiding ground water contamination. All the effluent treatment system shall be kept in good running condition all the time and failure (if any), shall be immediately rectified without delay otherwise similar alternate arrangement shall be made. Project authority shall ensure the treated effluent quality within standard prescribed by Ministry of Environment & Forests, Government of India. | from mines operation.   |
| viii. | Any liquid effluent what so ever generated from industrial and mining activities shall not be discharged in the river or any surface water bodies under any circumstances, and it shall be reused wholly in the process / plantation. All the industrial effluent generated shall be re-circulated / reused after proper treatment. Project authority shall provide sewage treatment plant of adequate capacity for treatment of domestic effluent generated. The untreated domestic effluent shall not be discharge into the river or any surface water bodies. The treated domestic effluent shall be used  | from mines operation.   |

|       | for plantation purpose after proper disinfection. Project authority shall make proper arrangements of suitable drains / pipe networks to ensure adequate flow for utilization of treated effluent inside the premises. The concept of zero discharge shall be maintained all the time except during monsoon. Arrangements shall be made that effluents and storm water do not get mixed.  |   |
|-------|---|---|
| ix.   | Project authority shall provide adequate measuring arrangements for the measurement of water utilized in different categories and effluent generated before commissioning of the mining activity.   | Complied, monitoring arrangement is provided for water consumption.   |
| Χ.    | Personal working in dusty areas shall be provided with protective respiratory devices and they shall also be imparted adequate training and information on safety and health aspects.   |   |
| xi.   | Occupational Health Surveillance of the workers should be done on a regular basis and records maintained as per the factories Act and records shall be maintained properly for at-least 30-40 years.  | Complied.   |
| xii.  | The project authority shall also comply with all the environmental protection measures and safe guards recommended in the EIA/EMP report.   | Compliance assured.   |
| xiii. | Provisions shall be made for the housing the laborers within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medicinal health care, crèche etc. The housing may be in the form of temporary structures to the removed after the completion of the project.   | Hectares, where in the entire area is exposed to rocks. No permanent or temporary   |
| xiv.  | Project authority shall establish an environmental management cell to carryout function relating to environmental management under the supervision of senior executive who shall directly report to the head of organization. A full-fledged laboratory with qualified technical/scientific staffs to monitor the influent, ground water, surface water, soil and ambient air quality etc. shall be provided.   | environment cell with full-<br>fledged laboratory is<br>established at Steel Plant  |
| XV.   | Adequate funds shall be allocated for undertaking CSR activities (community welfare, environmental development activities apart from committed plantation) and in any case it shall not be less than 5% of the royalty along with 10% annual increase in subsequent years. Details of activities shall also be submitted to Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Environment & Forest, Government of India, Bhopal. The funds earmarked for the | environment protection measures have been kept in separate account. In Environment Statement – 2021-22, Environment Expenditure Rs.59,800.00. |
|       | environment protection measures shall not be diverted for other purpose and year-wise expenditure should be reported to the Chhattisgarh Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forests, Government of India, Bhopal. Piped drinking water, school, development of pastureland for cattle feed and medical   | Sr. No Year Env, Expenditu In (Rs.)  1  |

|        | facilities as desired by Gram Panchayat(s) to be provided. Local labourers shall be given employment in the mines.  |  |
|--------|---|--|
| ,xvi.  | The issuance of this environment clearance does not convey any property rights in either real or personal property, or any exclusive privileges, nor does not authorize any injury to private property or any invasion of personal rights, nor any infringement of Central, State or Local laws or regulations.   |  |
| xvii.  | SEIAA, Chhattisgarh reserves the right to amend / cancel any of the conditions and add new conditions and make further stringent the emission / effluent limit as and when deemed necessary in the interest of environmental protection, change in the project profile or non-satisfactory implementation of the stipulated conditions etc.   |  |
| xviii. | Project authority shall ensure the generation of employment in the local areas, recruitment shall be done by inviting applications first from the local residents of the Chhattisgarh State. In case of non-availability of suitable candidates for certain post in the first attempt the project authority may call the applications as second call not only from local residents of he Chhattisgarh State but also from other State.  |  |
| xix.   | The project authority shall advertise in at-least two local newspapers widely circulated in the region around the project, one of which shall be in the vernacular language of the locality concerned within seven days from the date of this clearance letter, informing that the project has been accorded environmental clearance and copies of clearance and copies of clearance letter are available with the Chhattisgarh Environment Conservation Board and may also seen at Website of the Ministry of Environment and Forests at <a href="https://www.envfor.nic.in">www.envfor.nic.in</a> and website of SEIAA, Chhattisgarh at <a href="https://www.seiaacg.org">www.seiaacg.org</a> . | name Dainik Bhaskar and Navbharat dated 06.08.2014.  |
| xx.    | Half yearly report on the status of implementation of the stipulated conditions, monitoring data along with statistical interpretation and Environment Conservation Board, Raipur, Regional Office, Chhattisgarh Environment Conservation Board, Bhilai-Durg, SEIAA, Chhattisgarh and Regional Office, Ministry of Environment & Forests, Government of India, Bhopal.  | report for the period of 1 <sup>st</sup> April, 2022 to 30 <sup>th</sup> September, 2022 is submitted to all |
| xxi.   | Regional office of the Ministry of Environment and Forests at Bhopal shall monitor the implementation of the stipulated conditions. A complete set of documents including Environment Impact Assessment Report and Environment Management plan along with the additional information submitted from time to time shall be forwarded to the Regional Office for their use during monitoring.   | ·  |
| xxii.  | The Project Authority shall inform the Regional Office as well as the SEIAA, Chhattisgarh regarding the date of financial closure and final approval of the project by the concerned authorities and the  | Noted.   |

|         | dates of start of commissioning of plant.  |   |
|---------|--|---|
| xxiii.  | Full cooperation shall be extended to the Scientists / Officers from the SEIAA, Chhattisgarh, Ministry of Environment & Forests, Government of India / Regional Office, Ministry of Environment & Forests, Government of India, Bhopal / the CPCB / Chhattisgarh Environment Conservation Board, who shall be monitoring the compliance of environment status.   | Agreed.   |
| xxiv.   | In case of any deviation or alteration in the proposed project from those submitted to this SEIAA, Chhattisgarh for clearance, a fresh reference should be made to the SEIAA, Chhattisgarh to assess the adequacy of the condition(s) imposed and to add additional environment protection measures required, if any. No further expansion or modifications in the plant should be carried out without prior approval of the Ministry of Environment & Forests, Government of India,/ SEIAA, Chhattisgarh. | Agreed.   |
| XXV.    | The Project Authority must strictly adhere to the stipulations made<br>by the Chhattisgarh Environment Conservation Board (CECB) and<br>the State Government.  | Noted.  |
| xxvi.   | The above stipulations shall be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act 1981, the Environment (Protection) act, 1986 and rules there under, Hazardous Wastes (Management, Handling and Trans Boundary Movement) Rules, 2008 and its amendments the Public Liability Insurance Act, 1991 and its amendments.   | Noted.  |
| xxvii.  | A copy of Clearance letter shall be marked to concerned Panchayat /Local / NGO if any, from whom suggestion / representation has been received while processing the proposal.  | Complied. It is informed that the EC letter has been displayed in Panchayats to this condition. |
| xxviii. | Chhattisgarh Environment Conservation Board shall display a copy of the Clearance letter at the Regional Office, District Trade And Industries Center and Collector's Office / Tehsildar's Office for 30 days.   |   |
| xxix.   | Any appeal against this environmental clearance shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.  | Noted.  |

## Amendment Environment Clearance Compliance report vide order No.91/SEIAA, C.G./EC/Lime Stone / Kabirdham/41 Raipur Dated.26/04/2017.

| S.N         | Condition  | Compliance  |
|-------------|--|---|
| <b>o.</b> 1 | The capacity of Crushing & Screening Unit shall not be more than 50 TPH.   | Noted.  |
| 2           | For Air Pollution Control in Crushing & Screening Unit, Industry shall install bag filter with suction Hoods. For Control of Fugitive dust emission in Crushing & Screening unit, at transfer points / Junction points fogging system shall be provided and it shall be covered with green net. For dust emission points water sprinkling arrangement shall be provided. | Crusher and Screen unit fully covered and have in built water sprinkling / fogging system for control of dust emission. All transfer points and conveyor belt covered to prevent dust emission.   |
| 3           | Wind breaking wall shall be constructed in the Crushing & Screening Unit area.   | Wind breaking wall provided in the crushing and screen unit.  |
| 4           | Tree Plantation shall be carried out in the first year itself. In case tree plantation is not carried out, the Environment Clearance issued may be cancelled.  | We had planted 150 Nos. saplings Mining Lease area in monsoon season, 225 saplings distributed near by Villages & 25 Nos. saplings done at out side the lease area – during the year – 2022-23. Types of Plants Gulmohar, peltform, Jamun, Khamhar, Karanj, Sitafal & Amla. |



| Name & Address Of The Cust                | omei                   | REPORT NO.                      |                          | UES/TR/22-23/05122  |                |  |
|---|------------------------|---------------------------------|--------------------------|---------------------|----------------|--|
| To,                                       | LAB REF NO.            |                                 | UES/22-23/W/011653       |                     |                |  |
| M/s Manpur Lime                           | DATE OF SAMPLING       |                                 | 10/11/2022<br>11/11/2022 |                     |                |  |
| (12.145 Ha), Teh                          | sil – SahaspurLohara,  | DATE OF RECEIPT                 |                          |                     |                |  |
| Dist. – Kabirdham (C.G.)                  |                        | DATE OF REPORT DATE OF ANALYSIS |                          | 15/11/2022          |                |  |
|   |                        |                                 |                          | START: 11/11/2022   | END:15/11/2022 |  |
| <b>被影响。</b>                               | S                      | SAMPLE DETAILS                  |                          |                     |                |  |
| Customer Sample Id<br>/ Sampling Location | Manpur Mine Lease Area | Customer Ref. No. &<br>Date     | 420                      | 00001176, DATED - 1 | 0/06/2022      |  |
| Sample Type                               | Ground Water           | Sample Condition At<br>Receipt  | Ok                       |                     |                |  |
| Packing of Sample                         | Plastic Bottle         | Sample Collected By             | Lal                      | coratory Chemist    | 0000           |  |
| Other Details                             | Sealed                 | Quantity Received               | App                      | prox 5 Ltr.         |                |  |

## REPORT NO.: 05122

| SR. |                                   |         |                        | AS PER IS           | 10500:2012           |           |
|-----|-----------------------------------|---------|------------------------|---------------------|----------------------|-----------|
| NO. | PARAMETER                         | UNIT    | METHOD OF TEST         | Acceptable<br>Limit | Permissible<br>limit | RESULT    |
| A.  | Organoleptic & Phy                | ysical  | Parameters             |                     |                      |           |
| 1   | Colour                            | Hazen   | IS:3025:(Part-4)       | 5                   | 15                   | <1        |
| 2   | Odour                             | -       | IS 3025(part-5)        | Agreeable           | Agreeable            | Agreeable |
| 3   | pH Value at 24.7°C                |         | IS:3025:(Part-11)      | 6.5-8.5             | No Relaxation        | 7.26      |
| 4   | Taste                             | -       | IS 3025(part-8)        | Agreeable           | Agreeable            | Agreeable |
| 5   | Turbidity                         | NTU     | IS 3025: (Part-10)     | 1                   | 5                    | 1.08      |
| 6   | Total Dissolved<br>Solids         | mg/L    | IS:3025:(Part-16)      | 500                 | 2000                 | 348.8     |
| B.  | General Parameters                | Concern | ing Substances undes   | sirable in o        | excessive amoun      | nts       |
| 1   | Aluminium (as Al)                 | mg/L    | IS 3025(part-55)       | 0.03                | 0.2                  | N.D.      |
| 2   | Ammonia (as total ammonia-N)      | mg/L    | IS 3025(part-34)       | 0.5                 | No Relaxation        | N.D.      |
| 3   | Anionic Detergent (as MBAS)       | mg/L    | Annex K of<br>IS:13428 | 0.2                 | 1.0                  | N.D.      |
| 4   | Barium (as Ba)                    | mg/L    | Annex F of<br>IS:13428 | 0.7                 | No Relaxation        | N.D.      |
| 5   | Boron (as B)                      | mg/L    | IS 3025:(Part-57)      | 0.5                 | 1.0                  | N.D.      |
| 6   | Calcium (as Ca)                   | mg/L    | IS 3025:(Part-40)      | 75                  | 200                  | 44.09     |
| 7   | Chloramines (as Cl <sub>2</sub> ) | mg/L    | IS 3025:(Part-26)      | 4.0                 | No Relaxation        | N.D.      |
| 8   | Chloride (as Cl)                  | mg/L    | IS 3025:(Part-32)      | 250                 | 1000                 | 4.8       |
| 9   | Copper (as Cu)                    | mg/L    | IS 3025(part-42)       | 0.05                | 1.5                  | N.D.      |
| 10  | Fluoride (as F)                   | mg/L    | IS 3025(part-60)       | 1                   | 1.5                  | 0.02      |
| 11  | Free Residual<br>Chlorine         | mg/L    | IS 3025:(Part-26)      | 0.2                 | 1                    | N.D.      |
| 12  | Iron (as Fe)                      | mg/L    | IS 3025(part-53)       | 0.3                 | No Relaxation        | N.D.      |



Recognized by Ministry of Environment Forest and Climate Change under EP act 1986

#### **REPORT NO.: 05122**

|            |   |         | TEST REPOR   | RT                         |               |        |
|------------|---|---------|--|----------------------------|---------------|--------|
| SR.<br>NO. | PARAMETER   | UNIT    | METHOD OF TEST   | AS PER IS Acceptable Limit | Permissible   | RESULT |
| 13         | Magnesium (as Mg)                                   | mg/L    | IS 3025: (Part-46)   | 30                         | 100           | 11.66  |
| 14         | Manganese (as Mn)                                   | mg/L    | IS 3025(part-59)   | 0.1                        | 0.3           | N.D.   |
| 15         | Mineral Oil   | mg/L    | Clause 6 of IS<br>3025 (Part-39)<br>Infrared<br>partition method | 0.5                        | No Relaxation | N.D.   |
| 16         | Nitrate (as NO <sub>3</sub> )                       | mg/L    | IS 3025(part-34)   | 45                         | No Relaxation | 1.16   |
| 17         | Phenolic Compound (as C6H5OH)                       | mg/L    | IS 3025(part-43)   | 0.001                      | 0.002         | N.D.   |
| 18         | Selenium (as Se)                                    | mg/L    | IS 3025(part-56)   | 0.01                       | No Relaxation | N.D.   |
| 19         | Silver (as Ag)                                      | mg/L    | Annex J of IS<br>13428   | 0.1                        | No Relaxation | N.D.   |
| 20         | Sulphate (as SO <sub>4</sub> )                      | mg/L    | IS 3025:(Part-24)  | 200                        | 400           | 34.73  |
| 21         | Sulphide (as H <sub>2</sub> S)                      | mg/L    | IS 3025:(Part-29)  | 0.05                       | No Relaxation | N.D.   |
| 22         | Total Alkalinity<br>(as CaCO3)                      | mg/L    | IS 3025:(Part-23)  | 200                        | 600           | 146.0  |
| 23         | Total Hardness (as CaCO <sub>3</sub> )              | mg/L    | IS 3025:(Part-21)  | 200                        | 600           | 158.0  |
| 24         | Zinc (as Zn)  | mg/L    | IS 3025(part-49)   | 5                          | 15            | N.D.   |
| C.         | Parameters concern                                  | ning to | oxic substances:-  |                            |               |        |
| 1          | Cadmium (as Cd)                                     | mg/L    | IS 3025(part-41)   | 0.003                      | No Relaxation | N.D.   |
| 2          | Cyanide (as CN)                                     | mg/L    | IS 3025(part-27)   | 0.05                       | No Relaxation | N.D.   |
| 3          | Lead (as Pb)  | mg/L    | IS 3025(part-47)   | 0.01                       | No Relaxation | N.D.   |
| 4          | Mercury (as Hg)                                     | mg/L    | IS 3025(part-48)   | 0.001                      | No Relaxation | N.D.   |
| 5          | Molybdenum (as Mo)                                  | mg/L    | IS 3025(part-2)  | 0.07                       | No Relaxation | N.D.   |
| 6          | Nickel (as Ni)                                      | mg/L    | IS 3025(part-54)   | 0.02                       | No Relaxation | N.D.   |
| 7          | Polychlorinated biphenyls                           | mg/L    | ASTM 5175  | 0.0005                     | No Relaxation | N.D.   |
| 8          | Polynuclear<br>aromatic<br>hydrocarbons (as<br>PAH) | mg/L    | АРНА 6440  | 0.0001                     | No Relaxation | N.D.   |
| 9          | Arsenic (as As)                                     | mg/L    | IS 3025(part-37)   | 0.01                       | 0.05          | N.D.   |
| 10         | Chromium (as Cr)                                    | mg/L    | IS 3025(part-52)   | 0.05                       | No Relaxation | N.D.   |
| 11         | Trihalomethanes:                                    |         | 4  |                            | 4             |        |
| a)         | Bromoform   | mg/L    | APHA 6232  | 0.1                        | No Relaxation | N.D.   |
| b)         | Dibromochlorometha ne                               | mg/L    | АРНА 6232  | 0.1                        | No Relaxation | N.D.   |
| c)         | Bromodichlorometha ne                               | mg/L    | АРНА 6232  | 0.06                       | No Relaxation | N.D.   |



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#### **REPORT NO.: 05122**

|     | TEST REPORT    |               |                           |                     |                      |           |  |  |
|-----|----------------|---------------|---------------------------|---------------------|----------------------|-----------|--|--|
| SR. |                |               |                           | AS PER IS           | 10500:2012           |           |  |  |
| NO. | PARAMETER      | UNIT          | METHOD OF TEST            | Acceptable<br>Limit | Permissible<br>limit | le RESULT |  |  |
| d)  | Chloroform     | mg/L          | АРНА 6232                 | 0.2                 | No Relaxation        | N.D.      |  |  |
| 12  | Total Coliform | MPN/1<br>00ml | IS:<br>1622:1981:RA:2019  | -                   | -                    | Absent    |  |  |
| 13  | E. Coli        | MPN/<br>100ml | IS: 1622:1981:RA:<br>2019 | -                   | -                    | Absent    |  |  |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

## REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

The use of the report for publication, arbitration or as legal dispute is forbidden.

Test sample will be retained for 15 days after issue of test report the state of the sample will be retained for 15 days after issue of test report the sample with customer. This is for information as the party has asked for above testing days.

88dl

KOMAL KUMAR (SR. CHEMIST) REVIEWED BY

15/11/2022

For ULTIMATE ENVIROLYTICAL SOLUTIONS

ABHIJEET PANDEY (DY. QUALITY MANAGER) **AUTHORIZED SIGNATORY** 

----End of the test report-



Recognized by Ministry of Environment Forest and Climate Change under EP act 1986

| Name & Address Of The Cust                | отег                   | REPORT NO.                     | UES/TR/22-23/05123<br>UES/22-23/W/011654<br>10/11/2022 |                |  |
|---|------------------------|--------------------------------|--|----------------|--|
| To,                                       |                        | LAB REF NO.                    |  |                |  |
| M/s Manpur Lime                           | e Stone Mine –         | DATE OF SAMPLING               |  |                |  |
| (12.145 Ha), Teh                          | ısil – SahaspurLohara, | DATE OF RECEIPT                | 11/11/2022   |                |  |
| Dist. – Kabirdham (C.G.)                  |                        | DATE OF REPORT                 | 15/11/2022   |                |  |
|   |                        | DATE OF ANALYSIS               | START: 11/11/2022                                      | END:15/11/2022 |  |
|   | green and see a second | SAMPLE DETAILS                 |  | 40.10          |  |
| Customer Sample Id<br>/ Sampling Location | Manpur Village Area    | Customer Ref. No. &<br>Date    | 4200001176, DATED - 1                                  | 10/06/2022     |  |
| Sample Type                               | Ground Water           | Sample Condition At<br>Receipt | Ok   |                |  |
| Packing of Sample                         | Plastic Bottle         | Sample Collected By            | Laboratory Chemist                                     |                |  |
| Other Details                             | Sealed                 | Quantity Received              | Approx 5 Ltr.  |                |  |

### **REPORT NO.: 05123**

|            |                                   |         | TEST REPOR             | RT                   |                           |           |
|------------|-----------------------------------|---------|------------------------|----------------------|---------------------------|-----------|
| SR.<br>NO. | PARAMETER                         | UNIT    | METHOD OF TEST         | AS PER IS Acceptable | 10500:2012<br>Permissible | RESULT    |
| A.         | Organoleptic & Ph                 | ysical  | Parameters             | <del></del>          |                           |           |
| 1          | Colour                            | Hazen   | IS:3025:(Part-4)       | 5                    | 15                        | <1        |
| 2          | Odour                             | -       | IS 3025(part-5)        | Agreeable            | Agreeable                 | Agreeable |
| 3          | pH Value at 24.7°C                | -       | IS:3025:(Part-11)      | 6.5-8.5              | No Relaxation             | 7.58      |
| 4          | Taste                             |         | IS 3025(part-8)        | Agreeable            | Agreeable                 | Agreeable |
| 5          | Turbidity                         | NTU     | IS 3025:(Part-10)      | 1                    | 5                         | 0.56      |
| 6          | Total Dissolved<br>Solids         | mg/L    | IS:3025:(Part-16)      | 500                  | 2000                      | 337.0     |
| B.         | General Parameters                | Concern | ing Substances under   | sirable in           | excessive amou            | nts       |
| 1          | Aluminium (as Al)                 | mg/L    | IS 3025(part-55)       | 0.03                 | 0.2                       | N.D.      |
| 2          | Ammonia (as total ammonia-N)      | mg/L    | IS 3025(part-34)       | 0.5                  | No Relaxation             | N.D.      |
| 3          | Anionic Detergent (as MBAS)       | mg/L    | Annex K of<br>IS:13428 | 0.2                  | 1.0                       | N.D.      |
| 4          | Barium (as Ba)                    | mg/L    | Annex F of<br>IS:13428 | 0.7                  | No Relaxation             | N.D.      |
| 5          | Boron (as B)                      | mg/L    | IS 3025:(Part-57)      | 0.5                  | 1.0                       | N.D.      |
| 6          | Calcium (as Ca)                   | mg/L    | IS 3025:(Part-40)      | 75                   | 200                       | 49.7      |
| 7          | Chloramines (as Cl <sub>2</sub> ) | mg/L    | IS 3025: (Part-26)     | 4.0                  | No Relaxation             | N.D.      |
| 8          | Chloride (as Cl)                  | mg/L    | IS 3025:(Part-32)      | 250                  | 1000                      | 21.99     |
| 9          | Copper (as Cu)                    | mg/L    | IS 3025(part-42)       | 0.05                 | 1.5                       | N.D.      |
| 10         | Fluoride (as F)                   | mg/L    | IS 3025(part-60)       | 1                    | 1.5                       | 0.05      |
| 11         | Free Residual<br>Chlorine         | mg/L    | IS 3025:(Part-26)      | 0.2                  | 1                         | N.D.      |
| 12         | Iron (as Fe)                      | mg/L    | IS 3025(part-53)       | 0.3                  | No Relaxation             | N.D.      |



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### **REPORT NO.: 05123**

|            |   |         | TEST REPOR   | XT.                        |                        | 1.35   |
|------------|---|---------|--|----------------------------|------------------------|--------|
| SR.<br>NO. | PARAMETER   | UNIT    | METHOD OF TEST   | AS PER IS Acceptable Limit | 10500:2012 Permissible | RESULT |
| 13         | Magnesium (as Mg)                                   | mg/L    | IS 3025:(Part-46)  | 30                         | 100                    | 17.01  |
| 14         | Manganese (as Mn)                                   | mg/L    | IS 3025(part-59)   | 0.1                        | 0.3                    | N.D.   |
| 15         | Mineral Oil   | mg/L    | Clause 6 of IS<br>3025 (Part-39)<br>Infrared<br>partition method | 0.5                        | No Relaxation          | N.D.   |
| 16         | Nitrate (as NO <sub>3</sub> )                       | mg/L    | IS 3025(part-34)   | 45                         | No Relaxation          | 1.17   |
| 17         | Phenolic Compound (as C6H5OH)                       | mg/L    | IS 3025(part-43)   | 0.001                      | 0.002                  | N.D.   |
| 18         | Selenium (as Se)                                    | mg/L    | IS 3025(part-56)   | 0.01                       | No Relaxation          | N.D.   |
| 19         | Silver (as Ag)                                      | mg/L    | Annex J of IS<br>13428   | 0.1                        | No Relaxation          | N.D.   |
| 20         | Sulphate (as SO <sub>4</sub> )                      | mg/L    | IS 3025:(Part-24)  | 200                        | 400                    | 33.1   |
| 21         | Sulphide (as H <sub>2</sub> S)                      | mg/L    | IS 3025:(Part-29)  | 0.05                       | No Relaxation          | N.D.   |
| 22         | Total Alkalinity (as CaCO <sub>3</sub> )            | mg/L    | IS 3025:(Part-23)  | 200                        | 600                    | 166.0  |
| 23         | Total Hardness (as CaCO <sub>3</sub> )              | mg/L    | IS 3025:(Part-21)  | 200                        | 600                    | 188.0  |
| 24         | Zinc (as Zn)  | mg/L    | IS 3025(part-49)   | 5                          | 15                     | N.D.   |
| C.         | Parameters concern                                  | ning to | oxic substances:-  |                            |                        |        |
| 1          | Cadmium (as Cd)                                     | mg/L    | IS 3025(part-41)   | 0.003                      | No Relaxation          | N.D.   |
| 2          | Cyanide (as CN)                                     | mg/L    | IS 3025(part-27)   | 0.05                       | No Relaxation          | N.D.   |
| 3          | Lead (as Pb)  | mg/L    | IS 3025(part-47)   | 0.01                       | No Relaxation          | N.D.   |
| 4          | Mercury (as Hg)                                     | mg/L    | IS 3025(part-48)   | 0.001                      | No Relaxation          | N.D.   |
| 5          | Molybdenum (as Mo)                                  | mg/L    | IS 3025(part-2)  | 0.07                       | No Relaxation          | N.D.   |
| 6          | Nickel (as Ni)                                      | mg/L    | IS 3025(part-54)   | 0.02                       | No Relaxation          | N.D.   |
| 7          | Polychlorinated biphenyls                           | mg/L    | ASTM 5175  | 0.0005                     | No Relaxation          | N.D.   |
| 8          | Polynuclear<br>aromatic<br>hydrocarbons (as<br>PAH) | mg/L    | АРНА 6440  | 0.0001                     | No Relaxation          | N.D.   |
| 9          | Arsenic (as As)                                     | mg/L    | IS 3025(part-37)   | 0.01                       | 0.05                   | N.D.   |
| 10         | Chromium (as Cr)                                    | mg/L    | IS 3025(part-52)   | 0.05                       | No Relaxation          | N.D.   |
| 11         | Trihalomethanes:                                    |         |  |                            |                        |        |
| a)         | Bromoform   | mg/L    | АРНА 6232  | 0.1                        | No Relaxation          | N.D.   |
| b)         | Dibromochlorometha ne                               | mg/L    | АРНА 6232  | 0.1                        | No Relaxation          | N.D.   |
| c)         | Bromodichlorometha ne                               | mg/L    | АРНА 6232  | 0.06                       | No Relaxation          | N.D.   |



Recognized by Ministry of Environment Forest and Climate Change under EP act 1986

#### **REPORT NO.: 05123**

|     | TEST REPORT    |               |                           |                     |                      |        |  |  |
|-----|----------------|---------------|---------------------------|---------------------|----------------------|--------|--|--|
| SR. |                |               |                           | AS PER IS           | 10500:2012           |        |  |  |
| NO. | PARAMETER      | UNIT          | METHOD OF TEST            | Acceptable<br>Limit | Permissible<br>limit | RESULT |  |  |
| d)  | Chloroform     | mg/L          | APHA 6232                 | 0.2                 | No Relaxation        | N.D.   |  |  |
| 12  | Total Coliform | MPN/1<br>00ml | IS:<br>1622:1981:RA:2019  | -                   | -                    | Absent |  |  |
| 13  | E. Coli        | MPN/<br>100ml | IS: 1622:1981:RA:<br>2019 | -                   | -                    | Absent |  |  |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

## REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

Rell

The use of the report for publication, arbitration or as legal dispute (i) legiples.

Test sample will be retained for 15 days after issue of test report priess, otherwise agreed with customer. This is for information as the party has asked for above jet to both of the party has asked for above jet to both of the party has asked for above jet to both of the party has asked for above jet to both on the party has asked for above jet to both on the party has asked for above jet to both on the party has asked for above jet to both on the party has a sked for a both on the party has a sked for a both on the party has a sked for a both on the party has a sked for a both on the party has a sked for a both on the party has a sked for a both on the party has a sked for a both on the party has a sked for a both on the party has a sked for a both on the party has a sked for a both on the party

15/11/2022 KOMAL KUMAR (SR. CHEMIST) REVIEWED BY

For ULTIMATE ENVIROLYTICAL SOLUTIONS

ABHIJEET PANDEY (DY. QUALITY MANAGER) **AUTHORIZED SIGNATORY** 

-----End of the test report-

## **JAYASWAL NECO INDUSTRIES LTD**

CIN: L28920MH1972PLC016154

(STEEL PLANT DIVISION)

SILTARA GROWTH CENTRE, BILASPUR ROAD, SILTARA, RAIPUR - 493111 (C.Q.) - INDIA PH.: +91-7721-264241, 264263 FAX: +91-7721-264279, 264240 Email: spd@necoindia.com





D.13.20

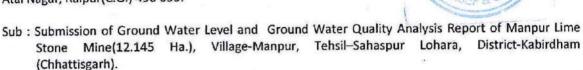


Ref: JNIL/SPD/Env/Manpur/ 35

Date: 25/02/2023

The Member Secretary,

Chhattisgarh Environment Conservation Board, Parayavas Bhavan, North Block Sector-19, Atal Nagar, Raipur(C.G.) 490 099.



Ref: (1) Environment Clearance No.905/SEIAA-CG/EC/Mining/RYP/41/08 Raipur Dated.31/07/2014.

(2) Amendment Environment Clearance No.91/SEIAA, CG./EC/Lime Stone/Kabirdham/41 Raipur. Dated.26/04/2017.

Sir,

This has reference to the above referred Environment Clearance for subject matter. Please find enclosed herewith Ground Water Level(Annexure-1) and Ground Water Quality Analysis Report(Annexure-2) for the month of January, 2023 of Manpur Lime Stone Mine(12.145Ha.), Village-Manpur, Tehsil-Sahaspur Lohara, District-Kabirdham(Chhattisgarh).

For your kind information & record.

Thanking you,

Yours faithfully,

for Jayaswal Neco Industries Ltd.

Susanta Kumar Moitra Associate Director

Encl : As above.

Central Ground Water Board North Central Chhattisgarh Region LK Corporates and Logistic Park 2nd Floor Near Sarda: Vallac Bhai Wholesale Market National Highway-41 Dhamtari Road Dumartara, Pin-492015 Raipur

CC to: (1) The Regional Officer, Integrated Regional Office, Govt. of India, Aranya Bhawan, North Block, Street-19, Nava Raipur, Atal Nagar(C.G.).

The Member Secretary, (2) Central Ground Water Board, 18/11, Jam Nagar House, Man Singh Road, New Delhi-110 011.

The Regional Director, Central Ground Water Authority, (3) 2nd Floor, L.K., Corporate & Logistic Park, Dhamtari Road, Dumartarai, Raipur(C.G.).

(4) The Regional Officer, Chhattisgarh Environment Conservation Board, 5/32 Bunglow, Bhilai, District-Durg(C.G.).



REGD. OFFICE: F-8, MIDC INDUSTRIAL AREA, HINGNA ROAD, NAQPUR - 440 016 (M.S.) (INDIA) PHONES: +91-7104-237276, 237471, 237472, 236251 FAX: +91-7104-237583, 236255 E-mail: contact@necoindia.com Website: www.necoindia.com

# GROUND WATER LEVEL OF NEAR BY VILLAGE OF MANPUR LIMESTONE MINES

## PERIOD - Month of January, 2023

| 1 00                    | Location / Village  | Distance from M.L | Direction |           |            |  |
|-------------------------|---------------------|-------------------|-----------|-----------|------------|--|
| 1                       | Village             | Boundary (KM)     | Direction | Source of | Water leve |  |
| The same of the same of | Village- Manpur     | 0.6               | 1         | water     | (Meter)    |  |
|                         | Village- Manpur     |                   | NE        | Dug Well  | 1.37       |  |
|                         | Village- Sighangarh | 1.0               | NE        | Dug Well  | 1.37       |  |
| Control of the second   | Village- Bargaon    | 2.0               | W         |           | 1.67       |  |
|                         | - Dargaon           | 1.8               | 1 614     | Bore Well | 15.75      |  |
|                         |                     |                   | SW        | Bore Well | 14.50      |  |

Mines Manager



Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Cust  | varie)                 | REPORT NO.                     | UES/TR/22-23/07136                |  |
|---|------------------------|--------------------------------|-----------------------------------|--|
| To, M/s Manpur Lime Stone Mine – (12.145 Ha), Tehsil – SahaspurLohara, Dist. – Kabirdham (C.G.) |                        | LAB REF NO.                    | UES/22-23/W/014944                |  |
|   |                        | DATE OF SAMPLING               | 23/01/2023                        |  |
|   |                        | DATE OF RECEIPT                | 24/01/2023                        |  |
|   |                        | DATE OF REPORT                 | 27/01/2023                        |  |
|   |                        | DATE OF ANALYSIS               | START: 24/01/2023 END: 27/01/2023 |  |
|   | Maria Santan Sea S     | SAMPLE DETAILS                 |                                   |  |
| Customer Sample Id<br>/ Sampling Location   | Manpur Mine Lease Area | Gustomer Ref. No. &<br>Date    | 4200001176, DATED - 10/06/2022    |  |
| Sample Type   | Ground Water           | Sample Condition At<br>Receipt | OK                                |  |
| Packing of Sample   | Plastic Bottle         | Sample Collected By            | Laboratory Chemist                |  |
| Other Details   | Sealed                 | Quantity Received              | Approx 5 Ltr.                     |  |

### REPORT NO.: 07136

|            |                                   |                | TEST REPOR             | RT.                        |                |   |
|------------|-----------------------------------|----------------|------------------------|----------------------------|----------------|---|
| SR.<br>NO. | PARAMETER                         | UNIT           | METHOD OF TEST         | AS PER IS Acceptable Limit | 10500:2012     | RESULT                                  |
| A.         | Organoleptic & Ph                 | ysical         | Parameters             | # <b></b>                  |                | white are made Auror and the or windows |
| 1          | Colour                            | Hazen          | 18:3025: (Part-4)      | 5.                         | 15             | <1                                      |
| 2          | Odour                             |                | IS 3025 (part-5)       | Agreeable                  | Agreeable      | Agreeable                               |
| 3          | pH Value at 24.7°C                | _              | IS:3025: (Part-11)     | 6.5-8.5                    | No Relaxation  | 7.34                                    |
| 4          | Taste                             | . <del>-</del> | IS 3025 (part-8).      | Agreeable                  | Agreeable      | Agreeable                               |
| 5          | Turbidity                         | MTU            | 1S 3025: (Part-10)     | 1                          | 5              | 1.18                                    |
| É          | Total Dissolved<br>Solids         | mg/L           | IS:3025: (Part-16)     | 500                        | 2000           | 350.0                                   |
| B.         | General Parameters                | Concern        | ing Substances undes   | irable in                  | excessive amou | ints                                    |
| Ί          | Aluminium (as Al)                 | mg/L           | IS 3025 (part-55)      | 0.03                       | 0.2            | N.D.                                    |
| 2          | Ammonia (as total ammonia-N)      | mg/L           | IS 3025(part-34)       | 0,5                        | No Relaxation  | N.D.                                    |
| 3          | Anionic Detergent (as MBAS)       | mq/L           | Annex K of<br>IS:13428 | 0.2                        | 1.0            | N.D.                                    |
| 4          | Barium (as Ba)                    | mg/L           | Annex F of<br>IS:13426 | 0.7                        | No Relaxation  | N.D.                                    |
| 5          | Boron (as B)                      | mg/L           | IS 3025: (Part-57)     | 0.5                        | 1.0            | N.D.                                    |
| 6          | Calcium (as Ca)                   | mg/L           | IS 3025: (Part-40)     | 75                         | 200            | 45.69                                   |
| 7          | Chloramines (as Cl <sub>2</sub> ) | mg/L           | IS 3025: (Part-26)     | 4.0                        | No Relaxation  | N.D.                                    |
| 8          | Chloride (as Cl)                  | mg/L           | 18 3025: (Bart-32)     | 250                        | 1000           | 14.9                                    |
| 9 .        | Copper (as Cu)                    | mg/L           | IS 3025(part-42)       | 0.05                       | 1.5            | N.D.                                    |
| 10         | Fluoride (as F)                   | mg/1.          | 18 3025(part-60)       | 1                          | 1.5            | 0.05                                    |
| 11         | Free Residual<br>Chlorine         | mg/L           | IS 3025: (Part-26)     | 0.2                        | 1              | N.D.                                    |
| 1.2        | Iron (as Fe)                      | mg/L           | IS 3026 (part-53)      | 0.3                        | No Relaxation  | N.D.                                    |



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**REPORT NO.: 07136** 

|            |   | 101 - | TEST REPOR  | <b>2T</b>  | 1  |                                       |
|------------|---|---|---|--|--|---------------------------------------|
| SR.<br>NO. | PARAMETER   | UNIT  | METHOD OF TEST  | THE RESERVE THE PROPERTY OF TH | 10500:2012   | RESULT                                |
| 13         | Magnesium (as Mg)                                   | ma/L  | IS 3025: (Part-46)  | Limite   | nmit 1   |                                       |
| 14         | Manganese (as Mn)                                   | mg/L  | The state of the same of the same and the same of the | 30   | 100  | 12.15                                 |
|            |   | 111311  | IS 3025 (part-59) Clause 6 of IS  | 0.1  | 0.3  | N.D.                                  |
| 15         | Mineral Oil   | mg/L  | 3025 (Part-39)<br>Infrared<br>partition method  | 0.5  | No Relaxation  | N.D.                                  |
| 16         | Nitrate (as NO <sub>3</sub> )                       | mg/L  | IS 3025 (part-34)   | 45   | No Relaxation  | 1.20                                  |
| 17<br>     | Phenolic Compound<br>(as C6H5OH)                    | mg/L  | IS 3025 (part-43)   | 0.001  | 0.002  | N.D.                                  |
| 18         | Selenium (as Se)                                    | mg/L  | IS 3025 (part-56)   | 0.01   | No Relaxation  | N.D.                                  |
| 19         | Silver (as Ag)                                      | mg/L  | Annex J of 1s<br>13428  | 0.1  | No Relaxation  | N.D.                                  |
| 20         | Sulphate (as SO <sub>4</sub> )                      | mg/L  | IS 3025: (Part-24)  | 200  | 400  | 30:26                                 |
| 21         | Sulphide (as H2S)                                   | mg/L  | IS 3025: (Part-29)  | 0.05   | No Relaxation  | N.D.                                  |
| 22         | Total Alkalinity (as CaCO <sub>3</sub> )            | mg/L  | IS 3025: (Part-23)  | 200  | 600  | 150.0                                 |
| 23         | Total Hardness (as CaCO <sub>3</sub> )              | mg/L  | IS 3025: (Part-21)  | 200  | 600  | 164.0                                 |
| 24         | Zinc (as Zn)  | mg/L  | IS 3025(part-49)  | <b></b>  | 15   | Ń.D.                                  |
| c.         | Parameters concer                                   | ning to   | xic substances:-  | e Teathfal mineral and the second  | Luciani, victoria de la la constanta de la con | - PARCE ST. Description of the second |
| 1          | Cadmium (as Cd)                                     | mg/1.   | IS 3025 (part-41)   | 0.003  | No Relaxation  | N.D.                                  |
| 2          | Cyanide (as CN)                                     | mg/L  | IS 3025 (part-27)   | 0.05   | No Relaxation  | N.D.                                  |
| 3          | Lead (as Pb)  | mg/L  | IS 3025 (part-47)   | 0.01   | No Relaxation  | N.D.                                  |
| 4          | Mercury (as Hg)                                     | mg/L  | IS 3025 (part-48)   | 0.001  | No Relaxation  | N.D.                                  |
| 5          | Molybdenum (as Mo)                                  | mg/L  | IS 3025 (part-2)  | 0.07   | No Relaxation  | N.D.                                  |
| 6          | Nickel (as Ni)                                      | mg/L  | IS 3025 (part-54)   | 0.02   | No Relaxation  | N.D.                                  |
| 7          | Polychlorinated<br>biphenyls                        | mg/L  | ASTM 5175   | 0.0005   | No Relaxation  | N.D.                                  |
| 8          | Polynuclear<br>aromatic<br>hydrocarbons (as<br>PAH) | mg/L  | APHA: 6440  | 0.0001   | No Relaxation  | N.D.                                  |
| 9          | Arsenic (as As)                                     | mg/L  | IS 3025 (part-37)   | 0,01   | 0.05   | N.D.                                  |
| 0:         | Chromium (as Cr)                                    | mg/L  | IS 3025 (part-52)   | 0.05   | No Relaxation  | N.D.                                  |
| 1          | Trihalomethanes:                                    | ·   | and no 11 franciscopie is because the arms of transmission of the arms of the | e spanish has made. I  |  | Company of the second of the second   |
| }          | Bromeform   | mg/L  | APNA 6232   | 0.1  | No Relaxation  | N.Ö.                                  |
| )          | Dibromochlorometha ne                               | mg/L  | APHA 6232   | 0.1  | No Relaxation  | N.D.                                  |
| ).         | Bromodichlorometha ne                               | mg/L  | АРНА 6232   | Ö.06   | No Relaxation  | N,D.                                  |



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### REPORT NO.: 07136

| <del></del> |                |               | TEST REPOR                | RT        |                           |        |
|-------------|----------------|---------------|---------------------------|-----------|---------------------------|--------|
| SR.         |                | UNIT          | METHOD OF TEST            | AS PER IS | 10500:2012<br>Permissible | RESULT |
| NO.         | PARAMETER      | , unit        |                           | Limit     | limit                     |        |
| d)          | Chloroform     | mg/L          | АРНА 6232                 | 0.2       | No Relaxation             | N.D    |
| 12          | Total Coliform | MFN/1<br>00ml | 15:<br>1622:1981:RA:2019  |           | -                         | Absent |
| 1.3         | E. Coli        | MPN/<br>100ml | 19: 1622:1981:RA:<br>2019 |           | -                         | Absent |

Note: mg/lit.: milligram per liter, N.D.; Not Detected.

## REMARKS: RESULTS ARE AS ABOVE

#### Terms & conditions

Test sample will be retained for 15 days after issue of test report unless adherwise agroud with customer. This is for information as the party has asked for above test(s) only [1] V.T.

27/01/23

KOMAL KUMAR (SR. CHEMIST) REVIEWED BY

For ULTIMATE ENVIROLYTICAL SOLUTIONS

ABHLIEET PANDEY (DY. QUALITY MANAGER) AUTHORIZED SIGNATORY



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| To, To, M/s Manpur Lime Stone Mine – (12.145 Ha), Tehsil – SahaspurLohara, Dist. – Kabirdham (C.G.)  |                     | REPORT NO.                  | UES/TR/22-23/07137                |  |
|--|---------------------|-----------------------------|-----------------------------------|--|
|  |                     | LAB REF NO.                 | UES/22-23/W/014945                |  |
|  |                     | DATE OF SAMPLING            | 23/01/2023                        |  |
|  |                     | DATE OF RECEIPT             | 24/01/2023                        |  |
|  |                     | DATE OF REPORT              | . 27/01/2023                      |  |
|  |                     | DATE OF ANALYSIS            | START: 24/01/2023 END: 27/01/2023 |  |
| Alle Control of the C |                     | SAMPLE DETAILS              |                                   |  |
| Customer Sample Id / Sampling Location   | Manpur Village Area | Customer Ref. No. 6<br>Date | 4200001176, DATED - 10/06/2022    |  |
| Sample Type  | Ground Water        | Sample Condition At Receipt | OK                                |  |
| Packing of Sample  | Plastic Bottle      | Sample Collected By         | Laboratory Chemist                |  |
| Other Details  | Sealed              | Quantity Received           | Approx 5 Ltr.                     |  |

## REPORT NO.: 07137

|            |                                   |         | TEST REPOR             | <b>3</b> T              |                                 |           |
|------------|-----------------------------------|---------|------------------------|-------------------------|---------------------------------|-----------|
| SR.<br>NO: | PARAMETER                         | UNIT    | METHOD OF TEST         | AS PER IS<br>Acceptable | 10500:2012<br>Fermissible       | RESULT    |
| A.         | Organoleptic & Phy                | ysical  | Parameters             |                         | india mada 1991 (K. 1814). Kida |           |
| 1          | Colour                            | Hazen   | IS:3025:(Part-4)       | <b>5</b>                | 15                              | <1        |
| 2          | Odour                             | -       | IS 3025(part-5)        | Agreeable               | Agreeable                       | Agreeable |
| 3          | pH Value at 24.7°C                | -       | TS:3025: (Part-11)     | 6.5-8.5                 | No Relaxation                   | 7.62      |
| 4          | Taste                             | 34      | IS 3025(part-8)        | Agreeable               | Agreeable                       | Agreeable |
| 5          | Turbidity                         | NTU     | 13 3025: (Part-16)     | 1                       | 5                               | 0.60      |
| 6          | Total Dissolved<br>Solids         | mg/L    | IS:3025:(Part-16)      | 500                     | 2000                            | 340,0     |
| В.         | General Parameters                | Concern | ing Substances under   | sirable in              | excessive amou                  | nts       |
| 1          | Aluminium (as Al)                 | mq/L    | IS 3025(part-55)       | 0.03                    | 0.2                             | N.D.      |
| 2          | Ammonia (as total ammonia-N)      | mg/L    | 15 3025(part-34)       | 0.5                     | No Relaxation                   | N.D.      |
| 3          | Anionic Detergent<br>(as MBAS)    | mg/L    | Annex K of<br>IS:13428 | 0.2                     | 1.0                             | N.D.      |
| 4          | Barium (as Ba)                    | ,mg/L   | Annex F of<br>IS:13428 | 0.7                     | No Relaxation                   | N.D.      |
| 5          | Boron (as B)                      | mg/L    | IS 3025: (Part-57)     | 0.5                     | 1.0                             | N.D.      |
| 6          | Calcium (as Ca)                   | mq/L    | IS 3025: (Part-40)     | 75                      | 200                             | 53.70     |
| 7          | Chloramines (as Cl <sub>2</sub> ) | mg/1,   | 18 3025:(Part-26)      | 4.0                     | No Relaxation                   | N.D.      |
| 8          | Chloride (as Cl)                  | mg/L    | TS 3025: (Part-32)     | 250                     | 1000                            | 26.99     |
| 9          | Copper (as Cu)                    | mg/L    | IS 3025 (part-42)      | 0.05                    | 1.5                             | N.D.      |
| 10         | Fluoride (as F)                   | mg/L    | IS 3025 (part-60)      | 1                       | 1.5                             | 0.06      |
| 11         | Free Residual<br>Chlorine         | mg/L    | IS 3025:(Part-26)      | -0.2                    | 1                               | N.D.      |
| 12         | Iron (as Fe)                      | mg/L    | IS 3025 (part-53)      | 0,3                     | No Relaxation                   | N.D.      |



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|     |   |                       | TEST REPOR   | eT .        |                           |  |
|-----|---|-----------------------|--|-------------|---------------------------|--|
| SR. | PARAMETER. MA                                       | UNIT                  | METHOD OF TEST   | Acceptable  | 10500:2012<br>Permissible | RESULT   |
| NO. |   |                       | IS 3025: (Part-46)   | Limit<br>30 | 100                       | 14.09  |
| 13  | Magnesium (as Mg)                                   | mg/L                  | a managaman a majarajaman jarah menganan anda mengan anda mengan anda mengan anda mengan anda mengan anda mengan | 0.1         | 0.3                       | N.D.   |
| 1.4 | Manganese (as Mn)                                   | mg/L                  | IS 3025 (part-59)<br>Clause 6 of IS  |             |                           | and the second of  |
| 15  | Mineral Oil   | mg/L                  | 3025 (Part-39)<br>Infrared<br>partition method   | 0.5         | No Relaxation             | N.D.   |
| 16  | Nitrate (as NO <sub>3</sub> )                       | mg/L                  | IS 3025(part-34)   | 45          | No Relaxation             | 1.26   |
| 17  | Phenolic Compound<br>(as C6H5OH)                    | mg/L                  | IS 3025(part-43)   | 0.001       | 0.002                     | N.D.   |
| 18  | Selenium (as Se)                                    | mg/L                  | IS 3025 (part-56)  | 0.01        | No Relaxation             | N.D.   |
| 19  | Silver (as Ag)                                      | .mg/L                 | Annex J of 18<br>13420   | 0.1         | No Relaxation             | ND.  |
| 20  | Sulphate (as SO4)                                   | mq/I,                 | IS 3025: (Part-24)   | 200         | 400                       | 28.4   |
| 21  | Sulphide (as H2S)                                   | mg/L                  | 18 3025; (Part-29)   | 0.05        | No Relaxation             | N.D.   |
| 22  | Total Alkalinity (as CaCO <sub>3</sub> )            | mg/L                  | IS 3025: (Part-23)   | 200         | 600                       | 170.0  |
| 23  | Total Hardness (as CaCO <sub>3</sub> )              | mg/L                  | 18 3025; (Part-21)   | 200         | 600                       | 192.0  |
| 24  | Zinc (as Zn)  | mg/L                  | 1s 3025(part-49)   | 5           | 15                        | N.D.   |
| c.  | Parameters concer                                   | ning to               | oxic substances:-  | 1           | angur servera e record    | e i reconstrucción de la construcción de la constru |
| 1   | Cadmium (as Cd)                                     | mg/L                  | IS 3025(part-41)   | 0.003       | No Relaxation             | N.D.   |
| 2   | Cyanide (as CN)                                     | mg/L                  | IS 3025(part-27)   | 0.05        | No Relaxation             | N.D.   |
| 3   | Lead (as Pb)  | mg/L                  | IS 3025(part-47)   | 0.01        | No Relaxation             | N.D.   |
| 4   | Mercury (as Hg)                                     | mg/L                  | IS 3025(part-48)   | 0.001       | No Relaxation             | N.D.   |
| 5   | Molybdenum (as Mo)                                  | mg/L                  | Is 3025(part-2)  | 0.07        | No Relaxation             | N.D.   |
| 6   | Nickel (as Ni)                                      | mg/L                  | IS 3025 (part-54)  | 0.02        | No Relaxation             | N.D.   |
| 7   | Polychlorinated<br>biphenyls                        | mg/L                  | ASTM 5175  | 0.0005      | No Relaxation             | N.D.   |
| 8   | Polynuclear<br>aromatic<br>hydrocarbons (as<br>PAH) | mq/L                  | APBA 6440  | 0.0001      | No Relaxation             | N.D.   |
| ġ.  | Arsenic (as As)                                     | mg/L                  | IS 3025 (part-37)  | 0.01        | 0.05                      | N.D.   |
| 10  | Chromium (as Cr)                                    | mg/L                  | IS 3025 (part-52)  | 0.05        | No Relaxation             | N.D.   |
| 11  | Trihalomethanes:                                    | * View Tillians       |  |             |                           | Company of the second  |
| a)  | Bromoform   | mg/L                  | ARHA 6232  | 0.1         | No Relaxation             | N.D.   |
| b)  | Dibromochlorometha                                  | Augustin and American | T APHA 6232  | 0.1         | No Relaxation             | N.D.   |
| d)  | Bromodichlorometha<br>ne                            | mg/L                  | АВИА 6232  | 0.06        | No Relaxation             | N.D.   |



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REPORT NO.: 07137

| 4 × 1 × 1 × 1 × 1                       |               | TEST REPO                | RT                         |                                       |        |
|---|---------------|--------------------------|----------------------------|---------------------------------------|--------|
| SR.<br>NO. PARAMETER                    | UNIT          | METHOD OF TEST           | AS PER IS Acceptable Limit | 10500:2012<br>Permissible             | RESULT |
| d) Chloroform                           | mg/L          | APHA 6232                | 0.2                        | No Relaxation                         | N.D.   |
| 12 Total Coliform                       | MPN/1<br>00m1 | 15:<br>1622:1981:RA:2019 | -                          | -                                     | Absent |
| 13 E. Coli  Note: mg/lit.: milligram pe | MPN/<br>100ml | 15: 1622:1981:RA:        | #                          | · · · · · · · · · · · · · · · · · · · | Absent |

## REMARKS: RESULTS ARE AS ABOVE

Terms & conditions

The use of the report for publication, erbaration or as legal dispute is forbidden fest sample will be retained for 15 days after issue of test report unless otherwi This is for information as the party has asked for above resign only.

Kielle KOMAL KUMAR (SR. CHEMIST) REVIEWED BY

FOR ULTIMATE ENVIROLYTICAL SOLUTIONS

ABHIJEET PANDBY (DY. QUALITY MANAGER) AUTHORIZED SIGNATORY

-End of the test repor



## Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| To, M/s Manpur Lime Stone Mine – (12.145 Ha), Tehsil – Sahaspur Lohara, Dist. – Kabirdham (C.G.) |                     | REPORT NO.                     | UES/TR/22-23/07033<br>UES/22-23/W/014800 |                 |  |
|--|---------------------|--------------------------------|--|-----------------|--|
|  |                     | LAB REF NO.                    |  |                 |  |
|  |                     | DATE OF SAMPLING               | 16/12/2022                               |                 |  |
|  |                     | DATE OF RECEIPT                | 17/12/2022                               |                 |  |
|  |                     | DATE OF REPORT                 | 21/12/2022                               |                 |  |
|  |                     | DATE OF ANALYSIS               | START: 17/12/2022                        | END: 21/12/2022 |  |
|  |                     | SAMPLE DETAILS                 |  |                 |  |
| Customer Sample Id<br>/ Sampling Location  | Manpur Mines Office | Customer Ref. No. &<br>Date    | 4200001176, DATED - 1                    | 0/06/2022       |  |
| Sample Type  | Drinking Water      | Sample Condition At<br>Receipt | 0k                                       |                 |  |
| Packing of Sample  | Plastic Bottle      | Sample Collected By            | Laboratory Chemist                       |                 |  |
| Other Details  | Sealed              | Quantity Received              | Approx 5 Ltr.                            |                 |  |

### **REPORT NO.: 07033**

| SR. |  |       | THE RESERVE THE PARTY OF THE PARTY. | AS PER IS           | 10500:2012           | RESULT |
|-----|--|-------|-------------------------------------|---------------------|----------------------|--------|
| NO. | PARAMETER                                | UNIT  | METHOD OF TEST                      | Acceptable<br>Limit | Permissible<br>limit |        |
| 1   | Colour                                   | Hazen | IS:3025:(Part-4)                    | 5                   | 15                   | <1     |
| 2   | pH Value at 25.4°C                       | -     | IS:3025:(Part-11)                   | 6.5-8.5             | No<br>Relaxation     | 7.18   |
| 3   | Total Suspended<br>Solids                | mg/L  | IS:3025:(Part-17)                   | -                   | -                    | 2.0    |
| 4   | Total Dissolved<br>Solids                | mg/L  | IS:3025:(Part-16)                   | 500                 | 2000                 | 312.0  |
| 5   | Chloride (as Cl)                         | mg/L  | IS 3025: (Part-32)                  | 250                 | 1000                 | 20.9   |
| 6   | Turbidity                                | NTU   | IS 3025: (Part-10)                  | 1                   | 5                    | 0.98   |
| 7   | Total Alkalinity (as CaCO <sub>3</sub> ) | mg/L  | IS 3025: (Part-23)                  | 200                 | 600                  | 146.0  |
| 8   | Total Hardness (as CaCO3)                | mg/L  | IS 3025:(Part-21)                   | - 200               | 600                  | 182.0  |
| 9   | Calcium (as Ca)                          | mg/L  | IS 3025:(Part-40)                   | 75                  | 200                  | 43.28  |
| 10  | Magnesium (as Mg)                        | mg/L  | IS 3025:(Part-46)                   | 30                  | 100                  | 18.71  |
| 11  | Sulphate (as SO <sub>4</sub> )           | mg/L  | IS 3025:(Part-24)                   | 200                 | 400                  | 26.8   |
| 12  | Sodium (as Na)                           | mg/L  | APHA 22 <sup>nd</sup> Edition       | -                   | -                    | 15.2   |
| 13  | Fluoride (as F)                          | mg/l  | IS 3025(part-60)                    | 1                   | 1.5                  | 0.06   |
| 14  | Nitrate (as NO <sub>3</sub> )            | mg/l  | IS 3025(part-34)                    | 45                  | No<br>Relaxation     | 1.26   |
| 15  | Silica                                   | mg/L  | APHA 22 <sup>nd</sup> Edition       | (-)                 | -                    | 0.10   |
| 16  | Copper (as Cu)                           | mg/l  | IS 3025(part-42)                    | 0.05                | 1.5                  | 0.13   |
| 17  | Iron (as Fe)                             | mg/l  | IS 3025(part-53)                    | 0.3                 | No<br>Relaxation     | N.D.   |
| 18  | Zinc (as Zn)                             | mg/l  | IS 3025(part-49)                    | 5                   | 15                   | N.D.   |
| 19  | Nickel (as Ni)                           | mg/l  | IS:3025:(Part-54)                   | 0.02                | No<br>Relaxation     | N.D.   |



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REPORT NO.: 07033

|     | TEST REPORT                   |               |                               |                     |                      |          |  |  |
|-----|-------------------------------|---------------|-------------------------------|---------------------|----------------------|----------|--|--|
| SR. | PARAMETER                     | UNIT          | METHOD OF TEST                |                     | 10500:2012           | DE0111 - |  |  |
| NO. | PARAMETER                     | UNII          | WETHOD OF TEST                | Acceptable<br>Limit | Permissible<br>limit | RESULT   |  |  |
| 20  | Manganese (as Mn)             | mg/l          | IS 3025(part-59)              | 0.1                 | 0.3                  | N.D.     |  |  |
| 21  | Cadmium (as Cd)               | mg/l          | IS 3025(part-41)              | 0.003               | No<br>Relaxation     | N.D.     |  |  |
| 22  | Lead (as Pb)                  | mg/l          | IS 3025(part-47)              | 0.01                | No<br>Relaxation     | N.D.     |  |  |
| 23  | Chromium (as Cr)              | mg/l          | Annex J of<br>IS:13428        | 0.05                | No<br>Relaxation     | N.D.     |  |  |
| 24  | Phosphate (as PO4)            | mg/L          | APHA 22 <sup>nd</sup> Edition | =                   | -                    | N.D.     |  |  |
| 25  | Arsenic (as As)               | mg/l          | IS 3025(part-37)              | 0.01                | 0.05                 | N.D.     |  |  |
| 26  | Mercury (as Hg)               | mg/l          | IS 3025(part-48)              | 0.001               | No<br>Relaxation     | N.D.     |  |  |
| 27  | Phenolic Compound (as C6H5OH) | mg/l          | IS 3025(part-43)              | 0.001               | 0.002                | N.D.     |  |  |
| 28  | Cyanide (as CN)               | mg/l          | IS 3025(part-27)              | 0.05                | No<br>Relaxation     | N.D.     |  |  |
| 29  | Total Coliform                | MPN/1<br>00ml | IS:<br>1622:1981:RA:2019      | -                   | -                    | Absent   |  |  |
| 30  | E. Coli                       | MPN/<br>100ml | IS: 1622:1981:RA:<br>2019     | -                   |                      | Absent   |  |  |

Note: mg/lit.: milligram per liter, N.D.: Not Detected.

## Terms & conditions

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21/12/22 KOMAL KUMAR (SR. CHEMIST)

(SR. CHEMIST) REVIEWED BY TOWN & LOUIS ASS

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ABHIJEET PANDEY (DY. QUALITY MANAGER) AUTHORIZED SIGNATORY

-----End of the test report-----



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| Name & Address Of The Custon                                      | mer                                  | REPORT NO.                   | UES/TR/22-23/07032<br>UES/22-23/ST/014799<br>16/12/2022 |                       |  |  |
|---|--------------------------------------|------------------------------|---|-----------------------|--|--|
| To,   |                                      | LAB REF NO.                  |   |                       |  |  |
| M/s Manpur Lime   | Stone Mine -                         | DATE OF SAMPLING             |   |                       |  |  |
| (12.145 Ha), Tehsil – SahaspurLohara,<br>Dist. – Kabirdham (C.G.) |                                      | DATE OF RECEIPT              | 17/12/2022  |                       |  |  |
|   |                                      | DATE OF REPORT               | 21/12/2022  |                       |  |  |
|   |                                      | DATE OF ANALYSIS             | START: 17/12/2022                                       | END: 21/12/2022       |  |  |
|   | SAMPI                                | LE DETAILS                   |   |                       |  |  |
| Monitoring For  | Stack Emission Monitoring            |                              |   |                       |  |  |
| Customer Ref. No. & Date  | 4200001176, DATED - 10/06/2          | 022                          |   |                       |  |  |
| Sampling Location   | Manpur Mines 1 DG Set                |                              |   |                       |  |  |
| Sample Collected By   | Laboratory Chemist                   |                              |   |                       |  |  |
| Sampling Procedure  | IS 11255 Part 1,2:1985 Reaffirmed    | 2009; Part 3:2008, Part 7:20 | 005 Reaffirmed 2012, IS 5                               | 182 (Part 10) :2003   |  |  |
| Sample Quantity/Packing   | Thimble: 1 X 1 No., SO2: 30 ml X 1 I | No. PVC Bottle, NOX: 25 ml   | X 1 No. PVC Bottle, Rubb                                | er Bladder: 1 X 1 No. |  |  |

|  | TES               | T REPORT          |                  |                                 |  |  |  |
|--|-------------------|-------------------|------------------|---------------------------------|--|--|--|
| Stack details  |                   |                   |                  |                                 |  |  |  |
| Stack Identity   |                   | DG set 125 KVA    |                  |                                 |  |  |  |
| Stack attached to  |                   | Generator 125 KVA |                  |                                 |  |  |  |
| Material of construction   |                   |                   | MS Plate         |                                 |  |  |  |
| Stack height above ground level  |                   |                   | 10 meter         |                                 |  |  |  |
| Stack diameter   |                   |                   | 0.10 Meter       |                                 |  |  |  |
| Stack shape at top   | out of the second |                   | Circular         |                                 |  |  |  |
| Type of fuel   |                   | 20                | Diesel           |                                 |  |  |  |
| Parameter  | Unit              | Result            | Limit            | Method Reference                |  |  |  |
| Flue gas Temperature   | °C                | 152               |                  | IS 11255 (Part 3):2008          |  |  |  |
| Flue gas velocity  | m/s               | 11.7              | - / i-           | IS 11255 (Part 3):2008          |  |  |  |
| Total gas quantity   | Nm³/h             | 231.8             | 1/32 <b>-</b> 3/ | IS 11255 (Part 3):2008          |  |  |  |
| Total Particulate Matter (PM) (Corrected at 15 % O <sub>2</sub> )                  | g/kw-h            | 0.052             | <0.2             | IS 11255 (Part 1):1985, RA 2003 |  |  |  |
| Sulphur Dioxide (SO <sub>2</sub> )   | g/kw-h            | 0.88              |                  | IS 11255 (Part 2):1985, RA 2003 |  |  |  |
| Oxides of Nitrogen (NO <sub>x</sub> )(Corrected at 15 % O <sub>2</sub> ) Dry Basis | g/kw-h            | 0.70              | <4.0             | IS 11255 (Part 7):2005, RA 2012 |  |  |  |
| Non-Methane hydrocarbon (NMHC) (Corrected at 15 % O <sub>2</sub> )                 | g/kw-h            | 0.48              | <4.0             | APHA METHOD 109, P-259          |  |  |  |
| Carbon Monoxide (CO)   | g/kw-h            | 0.38              | <3.5             | APHA METHOD 130, P-359          |  |  |  |

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21/12/22

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-----End of the test report-----



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|   | To, M/s Manpur Lime Stone Mine – (12.145 Ha), Tehsil – Sahaspur Lohara, Dist. – Kabirdham (C.G.) |                             | REPORT NO.  LAB REF NO.  DATE OF REPORT  DATE OF SAMPLING | UES/TR/22-23/07031  UES/22-23/N/014795-014798  21/12/2022  16/12/2022 to 17/12/2022 |
|---|--|-----------------------------|---|---|
|   | MONITORING FOR   | NOISE LEVEL MONITORING      | WILL DETAILS  |   |
| SAMPLE DETAILS  MONITORING FOR NOISE LEVEL MONITORING   | CUSTOMER REF. NO. &  | 4200001176, DATED - 10/06/2 | 2022  |   |
| MONITORING FOR NOISE LEVEL MONITORING  CUSTOMER REF. NO. & 4200001176 DATED - 10/06/2022  | SAMPLING LOCATION  | (AS DESCRIBED BELOW)        |   |   |
| MONITORING FOR NOISE LEVEL MONITORING  CUSTOMER REF. NO. & 4200001176, DATED - 10/06/2022   | SAMPLE COLLECTED BY  | LABORATORY CHEMIST          |   | -   |
| MONITORING FOR NOISE LEVEL MONITORING  CUSTOMER REF. NO. & 4200001176, DATED - 10/06/2022  SAMPLING LOCATION (AS DESCRIBED BELOW) | SAMPLING PROCEDURE   | IS 9989:1981:RA 2001        |   |   |

| TEST REPORT                    |       |          |                          |            |  |  |  |  |
|--------------------------------|-------|----------|--------------------------|------------|--|--|--|--|
|                                |       | RESULT   | LIMIT (RESIDENTIAL ZONE) |            |  |  |  |  |
| LOCATION                       | UNIT  | DAY TIME | DAY TIME                 | NIGHT TIME |  |  |  |  |
| Towards Ranjeetpur village - N | dB(A) | 52.4     |                          | 70 10(4)   |  |  |  |  |
| Towards Manpur Village - SE    | dB(A) | 54.8     | 75 40(4)                 |            |  |  |  |  |
| Towards Sitlamata Mandir - S   | dB(A) | 57.2     | 75 dB(A)                 | 70 dB(A)   |  |  |  |  |
| Towards Singangarh Village - W | dB(A) | 53.6     |                          |            |  |  |  |  |

## REMARKS: RESULTS ARE AS ABOVE. MINING OPERATION IS CARRIED OUT ONLY IN DAY TIME.

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(SR. CHEMIST) REVIEWED BY TOWN # WOUND AS

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(DY. QUALITY MANAGER)
AUTHORIZED SIGNATORY

-----End of the test report-----



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| Name & Address Of The Customer         |   | REPORT NO        | UES/TR/22-23/07030                      |   |  |  |  |
|--|---|------------------|---|---|--|--|--|
| To,                                    |   | LAB REF NO       | UES/22-23/FE/014794                     | ł .   |  |  |  |
| M/s Manpur Lime Sto                    | one Mine –  | DATE OF SAMPLING | 16/12/2022<br>17/12/2022<br>21/12/2022- |   |  |  |  |
| (12.145 Ha), Tehsil -                  | Sahaspur Lohara,                                    | DATE OF RECEIPT  |   |   |  |  |  |
| Dist Kabirdham (C                      | .G.)  | DATE OF REPORT   |   |   |  |  |  |
|  |   | DATE OF ANALYSIS | Start: 17/12/2022                       | End: 21/12/2022                               |  |  |  |
|  | SA  | MPLE DETAILS     |   | <b>1000 1000 1100</b> 1100 1100 1100 1100 110 |  |  |  |
| Monitoring For                         | Work Zone Monitoring / Fugitive Emission Monitoring |                  |   |   |  |  |  |
| Customer Ref. No. & Date               | 4200001176, DATED - 10/06/2022                      |                  |   |   |  |  |  |
| Duration Of Sampling                   | 8 Hours   |                  |   |   |  |  |  |
| 7                                      | 9   |                  |   |   |  |  |  |
| Sample Collected By                    | Laboratory Chemist                                  |                  |   |   |  |  |  |
| Sample Collected By Sampling Procedure | Laboratory Chemist As Per Method Reference          | •                |   |   |  |  |  |

| TEST REPORT               |       |                 |   |                         |  |  |  |
|---------------------------|-------|-----------------|---|-------------------------|--|--|--|
| Location                  | Unit  | Result<br>(SPM) | The<br>Environment<br>(Protection)<br>Rules, 1986<br>Standard | Method<br>Referen<br>ce |  |  |  |
| Near Crushing & Screening | µg/m³ | 1220            | 2000  | EPA<br>Method<br>IO-2.1 |  |  |  |

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21/12/22 KOMAL KUMAR

(SR. CHEMIST) REVIEWED BY Tablir Magar, and an analysis of the state o

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-----End of the test report------



## Recognized by Ministry of Environment Forest and Climate Change under EP act 1996

| Name & Address Of The Customer |  | REPORT NO.                     | UES/TR/22-23/07029   |                 |  |  |
|--------------------------------|--|--------------------------------|--|-----------------|--|--|
| To,                            |  | LAB REF NO.                    | UES/22-23/FE/014790-0  | 014793          |  |  |
| M/s Manpur Lime Stone Mine -   |  | DATE OF SAMPLING               | 16/12/2022   |                 |  |  |
| (12.145 Ha), Tehsil -          | Sahaspur   | DATE OF RECEIPT                | 17/12/2022   |                 |  |  |
| Lohara, Dist Kabirdham (C.G.)  |  | DATE OF REPORT                 | 21/12/2022   |                 |  |  |
|                                |  | DATE OF ANALYSIS               | START: 17/12/2022  | END: 21/12/2022 |  |  |
|                                |  | SAMPLE DETAILS                 | and that so so   |                 |  |  |
| Monitoring For                 | Ambient Air Quali  | ty Monitoring                  | TO THE STATE OF TH | 1               |  |  |
|                                | 1. AAQM - 1 (Towards Ranjeetpur village) - N   |                                |  |                 |  |  |
| Sampling Location              | 2. AAQM - 2 (Towards Manpur Village) - SE  |                                |  |                 |  |  |
| Sampling Location              | 3. AAQM - 3 (Towards Sitlamata Mandir) - S   |                                |  |                 |  |  |
|                                | 4. AAQM - 4 (Towards Singangarh Village) - W   |                                |  |                 |  |  |
| Customer Ref. No. & Date       | 4200001176, DATEL  | 4200001176, DATED - 10/06/2022 |  |                 |  |  |
| Duration Of Sampling           | As per CPCB norms  |                                |  |                 |  |  |
| Sample Collected by            | Laboratory Chemis  | t                              |  |                 |  |  |
| Sampling Procedure             | As Per Method Ref  | erence                         |  |                 |  |  |
| Sample Quantity/Packing        | Filter Paper (PM10): 1X1 No., Filter Paper (PM2.5): 1X1 No. SO2: 30mlX1 No. PVC Bottle, NO2: king 30mlX1 No. PVC BOTTLE, Rubber Bladder: 1X1 No., C6H6: CHARCOAL Tube. OZONE: 10MLX1 No. Brown PVC Bottle, NH4:10MLX1 No. Brown PVC Bottle |                                |  |                 |  |  |

| TEST REPORT   |       |                   |   |                                      |                                   |                                    |   |  |  |
|---|-------|-------------------|---|--------------------------------------|-----------------------------------|------------------------------------|---|--|--|
| Recorded to the second |       |                   |   |                                      |                                   |                                    | sults   |  |  |
| Parameter   | Unit  | NAAQM<br>Standard | METHOD REFERENCE  | Towards<br>Ranjeetpur<br>village – N | Towards<br>Manpur Village<br>– SE | Towards<br>Sitlamata<br>Mandir – S | Towards<br>Towards<br>Singangarh<br>Village – W |  |  |
| Particulate Matter<br>size less than 10<br>microns (PM <sub>10</sub> )  | μg/m³ | 100               | IS 5182 (Part 23):2006 & CPCB Guidelines VolI             | 48.2                                 | 43.7                              | 42.0                               | 44.6  |  |  |
| Particulate Matter size less than 2.5 microns (PM <sub>2.5</sub> )  | μg/m³ | 60                | IS 5182 (Part 24):2019<br>CPCB Guidelines VolI            | 27.1                                 | 28.8                              | 24.7                               | 29.0  |  |  |
| Sulphur Dioxide (SO <sub>2</sub> )  | μg/m³ | 80                | IS 5182(Part 2):2001,<br>RA 2006 &CPCB<br>Guidelines VolI | 5.96                                 | 5.0                               | 6.2                                | 7.9   |  |  |
| Nitrogen Dioxide (NO <sub>2</sub> )   | μg/m³ | 80                | IS 5182 (Part 6): 2006 & CPCB Guidelines VolI             | 11.58                                | 10.9                              | 8.4                                | 12.7  |  |  |
| Carbon Monoxide (CO)  | mg/m³ | 4.0               | IS 5182 (Part 10):1999,<br>RA 2003                        | 0.72                                 | 0.46                              | 0.52                               | 0.24  |  |  |
| Ozone (O <sub>3</sub> )   | μg/m³ | 180               | CPCB Guidelines Vol-I                                     | 8.8                                  | 6.7                               | 5.6                                | 8.9   |  |  |
| Ammonia (NH <sub>3</sub> )  | µg/m³ | 400               | CPCB Guidelines Vol-I                                     | 3.8                                  | 7.7                               | 5.8                                | 6.7   |  |  |
| Arsenic (As)  | ng/m³ | 6.0               | CPCB Guidelines Vol-I<br>and AAS Method                   | N.D.                                 | N.D.                              | N.D.                               | N.D.  |  |  |
| Nickel (Ni)   | ng/m³ | 20                | CPCB Guidelines Vol-I<br>and AAS Method                   | N.D.                                 | N.D.                              | N.D.                               | N.D.  |  |  |
| Lead (Pb)   | μg/m³ | 1.0               | CPCB Guidelines Vol-I<br>and AAS Method                   | N.D.                                 | N.D.                              | N.D.                               | N.D.  |  |  |
| Benzene (C <sub>6</sub> H <sub>6</sub> )  | μg/m³ | 5.0               | IS 5182 (Part 11):2006                                    | N.D.                                 | N.D.                              | N.D.                               | N.D.  |  |  |
| Benzo(a) Pyrene   | ng/m³ | 1.0               | IS 5182 (Part 12):2014                                    | N.D.                                 | N.D.                              | N.D.                               | N.D.  |  |  |

Note: N.D.: Not Detected.

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21/12/22 KOMAL KUMAR (SR. CHEMIST) REVIEWED BY William A Lines

For ULTIMATE ENVIROLYTICAL SOLUTIONS

ABHIJEET PANDEY (DY. QUALITY MANAGER) AUTHORIZED SIGNATORY

AN ISO: 9001:2015 7150: 14604:2045 148049001:2018 CERTIFIED LABORATORY

## JAYASWAL NECO INDUSTRIES LTD

CIN: L28920MH1972PLC016154

(STEEL PLANT DIVISION)

SILTARA GROWTH CENTRE, BILASPUR ROAD, SILTARA, RAIPUR - 493111 (C.G.) - INDIA PH. : +91-7721-264241, 264263 FAX : +91-7721-264279, 264240 Email : spd@necoindia.com







JNIL/ENV/Manpur/2023//3

Date: 14/01/2023

The Regional Officer, Chhattisgarh Environment Conservation Board, 5/32 Bunglow, Bhilai, District-Durg (Chhattisgarh).

Sub: Submission of Plantation details for the year "2021 & 2022" and target Plantation "2023" of Manpur Lime Stone Mine (12.145 Ha.), Village-Manpur, Tehsil-Sahaspur Lohara & District-Kabirdham(Chhattisgarh).

Ref: Your letter vide No.2197/R.O./Tech./CECB/2022 Jagdalpur Dated.30/12/2022.

Sir,

With reference to the subject cited above, we would like to inform you that total 1000 Nos. of saplings had been planted in the year- 2021 & 2022 and target Plantation "2023" 400 Nos. saplings to be at Manpur Lime Stone Mine (12.145 Ha.), Village-Manpur, Tehsil- Sahaspur Lohara & District-Kabirdham(C.G). Plantation details is enclosed as Annexure – I.

This is for your information and record please.

Thanking you,

Yours faithfully,

før Jayaswal Neco Industries Ltd.

Susanta Kumar Moitra Associate Director

Encl: As above.

CCto:

The Member Secretary,

please)

Chhattisgarh Environment Conservation Board, Paryavas Bhavan, North Block Sector-19, Atal Nagar, Raipur(C.G.) 490 099. (for your kind information

## Annexure-1

## Regional Office, Chhattisgarh Environmental Conservation Board, District-Durg (C.G.). "Information regarding Industries / Mines on Tree Plantation for the year – 2021 & 2022 "

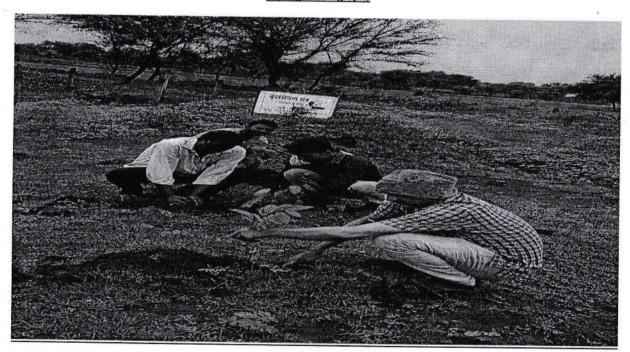
| S.<br>No. | Industry Name /<br>Organization Name &<br>Address   | Area of<br>Industry /<br>Mine in<br>Acre) | Industry/Area to be planted in the mine / Plantation as per consent condition /Area /Area of Plantation in acres as per Environmental Clearance. | Industry/<br>Actual area of<br>Plantation<br>done in the<br>mine<br>(in Acres). | Industry / Total r<br>actual tree pla<br>done in the i<br>2021-22  | ntation<br>mine.                                  | Remarks |
|-----------|---|---|--|---|--|---|---------|
| 1         | Manpur Lime Stone Mine (12.145 Ha.), Tehsil-Sahaspur Lohara, District-Kabirdham (C.G.) of M/s Jayaswal NECO Ind. Ltd. | 30.00<br>Acres                            | Area to be planted in the mine in 0.3 Ha.(0.741 Acres)   | 0.072 Ha.<br>(0.178 Acres)<br>0.016 Ha.<br>(0.039 Acres)                        | b) Out Side Lease area. Near Talab of Badgaon village. c) Distributed nearby village- Manpur Kotrabundeli, Singangarh & Mohgaon).        | Saplings<br>150<br>Nos.<br>50 Nos.<br>360<br>Nos. | <b></b> |
| 2         | Manpur Lime Stone Mine (12.145 Ha.), Tehsil-Sahaspur Lohara, District-Kabirdham (C.G.) of M/s Jayaswal NECO Ind. Ltd. | 30.00<br>Acres                            | Area to be planted in the mine in 0.3 Ha.(0.741 Acres)   | 0.025 Ha.<br>(0.062 Acres)<br>0.016 Ha.<br>(0.039 Acres)                        | b) Out Side Lease area. Near Manpur village area. c) Distributed nearby village- Gulmohar, Jamun, Peltaform, Khamar, Karanj, Sitafal and | Saplings<br>150<br>Nos.<br>25 Nos.<br>225<br>Nos. | * *     |

## Regional Office, Chhattisgarh Environmental Conservation Board, <u>District-Durg(C.G.).</u>

## Information on Plantation targets in Tree Plantation Programme – 2023 "

| S.No. | Industry Name/<br>Organisation Name  | Plantation target | Description of the proposed site for Plantation |                              |                             |                               |  |  |
|-------|--|-------------------|---|------------------------------|-----------------------------|-------------------------------|--|--|
|       |  |                   | District<br>Name                                | Mining<br>area in<br>(Acres) | Other<br>area in<br>(Acres) | Potential<br>Planting<br>time | Remarks  |  |
| 1     | Manpur Lime Stone Mine (12.145 Ha.), Tehsil-Sahaspur Lohara, District- Kabirdham (C.G.) of M/s Jayaswal NECO Ind. Ltd. | 400 Nos.          | Kabirdham                                       | 30.00                        | N.A                         | July-<br>September<br>2023    | New plants are<br>to be planted in<br>place of dead<br>plants. |  |

## **Saplings Photographs**







JOS.